

State of South Carolina

COUNTY OF GREENVILLE

FILED GREENVILLE CO. S. C.

MAR 23 2 53 PM 1965

OLLIE J. JARVIS

To All Whom These Presents May Concern:

We, Alvis E. Bridwell and Ruby K. Bridwell

SEND GREETING:

WHEREAS, we the said Alvis E. Bridwell and Ruby K. Bridwell

in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Seven thousand and five hundred and no/100 - (\$ 7,500.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

One hundred and 73/100 - (\$ 100.73) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Alvis E. Bridwell and Ruby K. Bridwell, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs township, lying on the west side of South Trade Street in the City of Greer, being shown as Lots Nos. 1, 2 and 3 on a plat of property made for the D. A. Lister Estate by H. S. Brockman, Surveyor, dated November 25, 1964 and having the following courses and distances:

BEGINNING on an iron pin on the west side of South Trade Street, corner with property formerly owned by J. E. Ellison, and runs thence with that line, N. 89-34 W. 121.5 feet to a strip reserved for alley; thence with line of that strip, N. 3-23 W. 145.7 feet to an iron pin, corner with J. D. Lanford's property; thence with his line, S. 89-37 E. 143.6 feet to an iron pin on the west side of South Trade Street; thence with the margin of said street, 145.9 feet to the beginning corner. See plat referred to above, the same being designated as Plat No. 1 of the D. A. Lister Estate lands to be hereafter recorded.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 6 PAGE 384

SATISFIED AND CANCELLED OF RECORD

47 DAY OF April 19 72 Ollie Jarvis

R. M. C. FOR GREENVILLE COUNTY, S. C. AT 12:12 O'CLOCK P. M. NO. 26634